



St. James Episcopal Church

Our commitment: Walk with God.

***Third Sunday after Pentecost
June 26th, 2022***

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The Rev. Dr. Jennifer Lazzuri
Rector

Tara Ford
Organist-Choir Director

Third Sunday after Pentecost
Holy Eucharist, Rite Two
June 26, 2022

Prelude: *Swing Low, Sweet Chariot* African American spiritual; arr. Sandra Eithun
(Please stand)

Processional Hymn #525: *The Church's one foundation*

The Word of God

Opening Acclamation *The Book of Common Prayer*, pg. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant & People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: *The Ashgrove tune (see laminated copies in pews)*

Collect of the Day *The Book of Common Prayer*, pg. 230

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(please be seated for The Lessons)

First Reading: 1 Kings 19:15-16, 19-21; 2 Kings 2:1-2, 6-14

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place."

So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

2 Kings 2:1-2, 6-14 When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men

of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 77:1-2, 11-20 ~ Please turn to page 693 in *The Book of Common Prayer*
(We will read responsively as instructed by the Lector)

Second Reading: Galatians 5:1, 13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn #697: *My God, accept my heart this day*

Gospel: Luke 9:51-62

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent

messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon: Rev. Dr. Jennifer L. Lazzuri

The Nicene Creed ~ Please turn to page 358 in *The Book of Common Prayer*

Prayers of the People Form I *The Book of Common Prayer*, pg. 383
(please kneel or be seated as you are able)

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, for all the baptized in their daily life and work, and for the unity of all peoples, let us pray to the Lord. **Lord, have mercy.**

For our Presiding Bishop **Michael Curry**, and our Bishops **Susan and Jennifer**; for **Mark Stevenson**, our Bishop-elect, for **Rev. Jennifer**, our Rector; for the clergy and congregations of **Grace, Goochland; St. Mary's, White Chapel; Trinity, Lancaster**; and for all baptized in their daily life and work; let us pray to the Lord. **Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority; let us pray to the Lord. **Lord, have mercy.**

For our country of many voices, that we may turn toward the needs of the other and restore unity where opinion and circumstance have divided; let us pray to the Lord. **Lord, have mercy.**

For this town and county, for every city and community, and for those who live in them; let us pray to the Lord. **Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it; let us pray to the Lord. **Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, we pray for **Linda Harvey, Bruce Boxley, George Marshall, Betty Whitlock, Christine Southard, Susan Zamski, Michelle Jones, Laurie Morris, the family of Chad Roberson, Neil Flynn, Faiz Seay, Eddie More, Sr., Brian McAllister, Sarah Dennison, Kyrie (pronounced Carrie A) McGlynn, Boyd Laws, Ann Schumacher, Shelby Millholland, Robert Pierce, Jason Gehle, Danielle Jones, Richard Bull, Shirley Walton Schaffer, Nancy Miller, Joan Brennan, Mary Holly Bigelow, Sante Reedy, Connor O'Neil, Cheri James, The Klug Family, Scott Harris, Pat Rollins, Arthur Nachman, Toni Chaney, John & Karen Cochrane, Lola Casey, Jim McCoy, Jerry Chaney, Chris Hall and family, Brenda Anderson, and Karen Weaver.** *Pause for silence.*

For those in military service, especially **Brandon Wilson, Zachary Lynch, Kelsey Brewer, Katie Morgan, Teri Boivin, Holly-Ann Hess, Nicholas Boivin, and Jon Geiser**; let us pray to the Lord. **Lord, have mercy.**

For those celebrating birthdays and anniversaries this week, including **Daniel & Megan Barrett, Carter Cooke, Margot Byrd, and Rev. Jennifer Lazzuri**; let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them; let us pray to the Lord. **Lord, have mercy.**

For all who have died in the hope of the resurrection, especially **Bill Maxton and Catharine Nelson**, and for all the departed; let us pray to the Lord. **Lord, have mercy.**

For deliverance from all danger, violence, oppression and degradation; let us pray to the Lord. **Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach; let us pray to the Lord. **Lord, have mercy.**

In the communion of James and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God. **To thee, O Lord our God.**

The Celebrant will add a concluding Collect.

Confession

The Book of Common Prayer, pg. 360

Celebrant Let us confess our sins against God and our neighbor.

Celebrant & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace & Greeting

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Children's Homily: Debbie Wesley

The Holy Communion

Offering of Gifts and Praise

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Anthem: *With Songs of Rejoicing* Psalm 98; J. S. Bach (1685-1750); arr. H. Hopson

Doxology *(please stand)*

***Praise God from whom all blessings flow / Praise Him all creatures here below
Praise Him above ye heavenly host / Praise Father, Son and Holy Ghost. Amen.***

Great Thanksgiving, Eucharistic Prayer B

The Book of Common Prayer, pg. 367

(please remain standing)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord, Hosanna in the highest.**

(please remain standing or kneel as you are able)

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with James and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

The Book of Common Prayer, pg. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Fraction Anthem

Communion Hymn: *Lift Every Voice & Sing Hymnal #18* *Swing low, sweet chariot*

Post-Communion Prayer (*please kneel*)

The Book of Common Prayer, pg. 365

Celebrant *Let us pray.*

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Recessional Hymn #550 *Jesus calls us; o'er the tumult*

Dismissal

Celebrant Let us go forth into the world, in the name of Christ! Alleluia, alleluia!

People **Thanks be to God! Alleluia, alleluia!**

Postlude

Those Who Serve Today

Crucifer: Lisa Walton

Chalice: Lisa Walton

Lector: Kim Williams (8) / Greg Schumacher (10)

Prayers of the People: Dale Williams (8) / Patty Driskill (10)

Ushers: Pierce Stone & Linda Harvey

Sunday School: Debbie Wesley & Helper

Altar Guild: Lisa Walton

Counters: Pam Stone/Greg Schumacher

Intercessions

Church Members: Linda Harvey, Bruce Boxley, George Marshall, Betty Whitlock, Christine Southard, Susan Zamski

Family of Church Members: Kyrie McGlynn, Boyd Laws, Ann Schumacher, Shelby Millholland, Robert Pierce, Jason Gehle, Danielle Jones, Richard Bull, Shirley Walton Schaffer, Nancy Miller, Joan Brennan, Gary Taylor

Friends of Church Members: Arthur Nachman, Pat Rollins, Toni Chaney, John & Karen Cochrane, Lola Casey, Jim McCoy, Jerry Chaney, Chris Hall & family, Brenda Anderson, Karen Weaver, Billy Cannon

For those in military service, especially: Brandon Wilson, Zachary Lynch, Kelsey Brewer, Katie Morgan, Teri Boivin, Holly-Ann Hess, Nicholas Boivin, and Jon Geiser

For the clergy and congregations of Grace, Goochland; St. Mary's, White Chapel; Trinity, Lancaster

For the departed: Bill Maxton, Catharine Nelson

Birthdays, Anniversaries, and Thanksgivings:

26-Daniel & Megan Barrett; 29-Carter Cooke; July 01-Margot Byrd; 02-Rev. Jennifer Lazzuri

Jesus said, "My house shall be called a house of prayer."

We welcome all visitors to St. James. If you would like to know more about our church family, please sign a pew card or the guest register on the table in the back. We want to know that you were here, so be sure to leave your contact information, including your mailing address, so that someone can contact you. Thank you for joining us this morning.

The altar flowers are given by Pierce and Pam Stone to the glory of God and in thanksgiving for their many blessings of family and friends.

This coming Sunday, July 3rd, the service will be Morning Prayer at 10:00 am ONLY, followed with Coffee Hour. John Schick will lead the service and John & Amy Schick will host the Coffee Hour. ALSO, Church-2-Church Milk Challenge for St. James will be this coming Sunday. Please bring your gallon(s) of milk and to church (put in Parish Hall refrigerator). We plan to have a photo op after the service on the front steps of the church. If you would rather donate money, Jim & Lin Kogle have kindly agreed to stop at Food Lion to purchase the milk on their way to deliver at LCRC on Tuesday, July 5th.

Vacation Bible School (July 11-15) registration forms are in the Narthex and on the information table in the Parish Hall. VBS will be held at Louisa United Methodist Church.

For those attending the Newcomer's Welcome & Wine, the Schumacher's address is 299 Laurelwood Drive, Mineral 23117.