



St. James Episcopal Church

Our commitment: Walk with God.

The Third Sunday after Pentecost
June 9th, 2024

Est. 1881
Post Office Box 1216
102 Ellisville Drive
Louisa, Virginia 23093
Telephone: (540) 967-1665
stjameslouisa@outlook.com
www.stjameslouisa.org

The Reverend Dr. Jennifer Lazzuri

Rector

Seth Gaultney

Supply Pianist

**The Third Sunday after Pentecost
Holy Eucharist, Rite Two
June 09, 2024**

Prelude Music

Processional Music (*please stand*)

The Word of God

Opening Acclamation

The Book of Common Prayer, pg. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be his kingdom, now and for ever.**

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

The Book of Common Prayer, pg. 229

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(please be seated)

First Reading: Genesis 3:8-15

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 130*The Book of Common Prayer, pg. 784**(We will read responsively as instructed by the Lector)*

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *
in his word is my hope.

5 My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Reading: 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn**Gospel: Mark 3:20-35**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

Williams, Cheryl Berg, John Cochrane, and Nancy Miller. Invite us into your life of love, a life of compassionate service. In the name of the Triune God,

People: *who was and is and is to come.*

We praise you for who you are: our eternal home. At the end of our lives, gather us in your embrace, that we may behold you face to face, and sing your praises without limit or end. In the name of the Triune God,

People: *who was and is and is to come.*

Confession

The Book of Common Prayer, page 360

Celebrant Let us confess our sins against God and our neighbor.

Celebrant & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all yours sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace & Greeting

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Offering of Gifts and Praise

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Music of Preparation

Great Thanksgiving, Eucharistic Prayer C

The Book of Common Prayer, pg. 369

(please remain standing)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with

memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us. By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.

(remain standing or kneel as you are able)

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

We celebrate his death and resurrection, as we await the day of his coming.

Celebrant Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

The Book of Common Prayer, pg. 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Fraction Anthem: *My flesh is food indeed*

Communion Music

Post-Communion Prayer (*please kneel*)

The Book of Common Prayer, pg. 366

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Recessional Hymn

Dismissal

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God!**

Postlude

Those Who Serve Today

Crucifer/Intinction Cup Holder: David Koegle

Chalice: Linda Harvey

Lector: Dana Racette

Prayers of the People: Tom Woolfolk

Ushers: Graven & Kelly Craig

Altar Guild: Linda Harvey

Counters: Patty Madison / Sherry Morris

Intercessions

Church Members: Allen & Lisa Walton, Warren & Pat Gehle, Carol Coleman

Family of Church Members: Ramona Early Jeffries, Ken Pugh, Thaddeus Book, Chester Harvey, Charlotte Jones, Kristin Zonozi

Friends of Church Members: Rev. Hubert Hart, Amy Weinstock, Ken Kress, Janet Williams, Cheryl Berg, John Cochrane, Nancy Miller

For those in military service, especially: Hope Matkins, Zachary Lynch, Teri Boivin, Holly-Ann Hess, Nicholas Boivin, and Jon Geiser

For clergy and congregations of Grace, Goochland; St. David's, Ashburn

For the departed

Birthdays, Anniversaries, and Thanksgivings:

09-Landon Barrett; 10-Pat Gehle; 11-Warren & Pat Gehle; 14-Kate Husman, Ella Fauls, Horace & Gerry Higgins; 15-John Cullen

Jesus said, "My house shall be called a house of prayer."

We welcome all visitors to St. James. If you would like to know more about our church family, please sign a pew card or the guest register on the table in the back. We want to know that you were here, so be sure to leave your contact information, including your mailing address, so that someone can contact you. Thank you for joining us this morning.

The flowers on the altar are given by Horace & Gerry Higgins to the glory of God and in thanksgiving for their 55th wedding anniversary. Happy Anniversary Horace & Gerry!

Our thanks to Seth Gaultney for filling in for Tara this morning. It's always a pleasure to have him back!

Following the service this morning we will gather on the back lawn for a picnic. All are welcome to join us.

If you would like to give the altar flowers in memory of or in thanksgiving for a loved one, please sign the flower chart on the Parish Hall bulletin board and take a form in the box below the chart for information/instructions. Thank you from the Altar Guild.

The Compassionate Care Team has placed a chart on the table in the Parish Hall to sign-up should you need a ride to an appointment or if you would like to provide a ride. The CCT looks forward to offering this service to our congregation.

Vacation Bible School is scheduled for July 8th – 11th at Louisa United Methodist Church. All children ages 3 to 12 are invited to attend – and older ones are welcome to help the adults with activities. If you have any questions or would like to volunteer, please see Linda Boxley