



St. James Episcopal Church

Our commitment: Walk with God.

The Tenth Sunday after Pentecost
July 28th, 2024

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The Reverend Dr. Jennifer Lazzuri

Rector

Tara Ford

Organist / Choir Director

The Tenth Sunday after Pentecost
Holy Eucharist, Rite Two
July 28, 2024

Prelude: Meditation on the hymn tune *LAND OF REST* arr. Sandra Eithun

Processional Hymn: #414 *God, my King, thy might confessing* (please stand)

The Word of God

Opening Acclamation *The Book of Common Prayer*, pg. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria S-280

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day *The Book of Common Prayer*, pg. 231

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**
(please be seated)

First Reading: 2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

The Response: Psalm 145:10-19 (Please turn to page 802 in *The Book of Common Prayer*)
(We will read as instructed by the Lector)

Second Reading: Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn: #455 *O love of God, how strong and true*

Gospel: John 6:1-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon: Rev. Dr. Jennifer L. Lazzuri

The Nicene Creed ~ *please stand and turn to page 358 in The Book of Common Prayer*

Prayers of the People *(Please kneel or be seated as you are able)*
*(Congregation will read **italicized responses**)*

We yearn for the fullness of God, that Christ may dwell in us and we in him.
We thank you for the gift of life and for our connection with all that you have made.
May we delight in your creation and protect it.
Fill us with the fullness of God.

People: *Amen, Lord. Hear our prayer.*

We thank you for creative compassionate leaders throughout the world. May they devote themselves to justice, peace, and the common good.

People: *Amen, Lord. Hear our prayer.*

We thank you for the endless and beautiful diversity of humanity. May we recognize and celebrate your image in every person we meet.

People: *Amen, Lord. Hear our prayer.*

We thank you for the promise of your presence in our lives. May our concern for those among us who are hurting bring us to prayer and may our care for them be healing balm.

People: *Amen, Lord. Hear our prayer.*

We thank you for the gift of new life in this world and the hope of new and everlasting life in the world to come. May those who have gone before us overflow with the fullness of your never-ending

People: *Amen, Lord. Hear our prayer.*

The Celebrant adds a concluding collect

Confession

The Book of Common Prayer, page 360

Celebrant Let us confess our sins against God and our neighbor. *(moment of silence)*

Celebrant & People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all yours sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Peace & Greeting

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

The Holy Communion

Whoever you are and wherever you are in your journey of faith, you are welcome at this table.

(We believe Christ is present in the gifts of bread and wine. To receive the bread, open your hands and the priest will drop the host into your palms. If you wish to receive wine from the common cup, please remain at the altar and the chalice bearer will serve you. If you wish to intinct, please take the host and dip the host into the wine from the intinction cup that the crucifer will be holding by the steps. If for any reason you do not wish to receive communion, and would like to receive a blessing instead, cross your hands over your chest at the altar and the priest will bless you.)

Offering of Gifts and Praise

Celebrant "May Christ dwell in your hearts through faith, as you are being rooted and grounded in love." *Ephesians*

Offertory Anthem: *Sing to the Lord*

Antonio Vivaldi (1678-1741); arr. Hal Hopson

Doxology (*please stand*)

Praise God from whom all blessings flow / Praise Him all creatures here below

Praise Him above ye heavenly host / Praise Father, Son and Holy Ghost. Amen.

Great Thanksgiving, Eucharistic Prayer A

The Book of Common Prayer, pg. 361

(*please remain standing*)

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.

(*remain standing or kneel as you are able*)

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say

People and Celebrant

The Book of Common Prayer, pg. 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us.

***People* Therefore let us keep the feast.**

Celebrant The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Fraction Anthem: #S-169 *My flesh is food indeed*

Communion Hymns:

#321 *My God, thy table now is spread*

#712 *Dona nobis pacem*

Post-Communion Prayer *(please kneel)*

The Book of Common Prayer, pg. 366

Celebrant and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing: Be careful as you go out into God's creation, for it does not belong to you. Be gentle with yourself and with one another, for you are the dwelling place of the Most High God. Be alert and hesitant, for sometimes God is but a whisper. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be among you and remain with you always. **Amen.**

Recessional Hymn #304 *I come with joy to meet my Lord*

Dismissal

Celebrant Go in peace to love and serve the Lord.

***People* Thanks be to God!**

Those Who Serve Today

Crucifer/Intinction Cup Holder: Linda Harvey

Chalice: Jill Schumacher

Lector: Dale Williams (8) / Kathy Campbell (10)

Prayers of the People: Sunny Agee (8) / Sharon Boivin (10)

Ushers: Debbie Wesley / Patty Madison

Altar Guild: Linda Harvey

Counters: Greg Schumacher / Sherry Morris

Intercessions

Church Members: Pat Nolen, Allen & Lisa Walton, Carol Coleman

Family of Church Members: Lucinda Bennett, Jim Coleman, Jack Steele, Ann Forrestal, Chester Harvey, Charlotte Jones, Kristin Zonozi

Friends of Church Members: Paula Harris, Felicia Christian, Hanna Hunt, The Verling family, Ken Kress, Janet Williams, John Cochrane, Nancy Miller

For those in military service, especially: Garrett Bond, Hope Matkins, Zachary Lynch, Teri Boivin, Holly-Ann Hess, Nicholas Boivin, and Jon Geiser

For The Episcopal Church and the Anglican Communion and all Bishops, Priests, Deacons, and Lay Leaders

Birthdays, Anniversaries, and Thanksgivings:

28-Cochran Garnett; Aug. 03-Susan Sharpe

Jesus said, "My house shall be called a house of prayer."

We welcome all visitors to St. James. Thank you for joining us this morning. Please sign a pew card or the guest register on the table in the back. We want to know that you were here.

If you ordered BBQ, your pint(s) will be available in the Parish Hall after each service this morning. Many thanks to all who ordered, and for your support of the Louisa Community Emergency Fund! Checks should be made payable to St. James with "BBQ" added to the memo line.

There will be a Noonday Prayer service this Wednesday, July 31st, beginning at 12:00pm, followed by a history of St. James (told by Patty Driskill). The afternoon will conclude with light refreshments in the Parish Hall.

Your bi-annual giving statements are in the Narthex. Please be sure to pick yours up.