



# St. James Episcopal Church

*Our commitment: Walk with God.*

***Eleventh Sunday after Pentecost  
August 21<sup>st</sup>, 2022***

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**The Rev. Dr. Jennifer Lazzuri**  
*Rector*

**Tara Ford**  
*Organist-Choir Director*

**Eleventh Sunday after Pentecost**  
**Holy Eucharist, Rite Two**  
**August 21, 2022**

**Prelude:** *Nearer, My God, to Thee* arr. Sandra Eithun

*(Please stand)*

**Processional Hymn #493:** *O for a thousand tongues to sing*

**The Word of God**

**Opening Acclamation**

*The Book of Common Prayer, pg. 355*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant & People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria:** *The Ashgrove tune (see laminated sheet in pews)*

*To God be the glory, all glory in the highest and peace to his people who dwell here below, Our heav'nly Father, our Lord, and our sov'reign, to you, the Almighty, our praises bestow. We worship and adore you, we bow here before you with grateful thanksgiving, our song let us raise. All glory and honour and glad adoration to God in the highest, hosanna and praise.*

**Collect of the Day**

*The Book of Common Prayer, pg. 232*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(please be seated for The Lessons)*

**First Reading: Jeremiah 1:4-10**

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord."

Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 71:1-6 ~ Please turn to page 683 in *The Book of Common Prayer***

*(We will read responsively as instructed by the Lector)*

**Second Reading: Hebrews 12:18-29**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader*           The Word of the Lord.

*People*           **Thanks be to God.**

**Sequence Hymn #368: *Holy Father, great Creator***

**Gospel: Luke 13:10-17**

*Celebrant*       The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*           **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Celebrant*       The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

**The Sermon:** Rev. Dr. Jennifer L. Lazzuri

**The Nicene Creed ~ Please turn to page 358 in *The Book of Common Prayer***

## Prayers of the People Form II

*The Book of Common Prayer, pg. 385*

*(please kneel or be seated as you are able)*

We ask your prayers for God's people throughout the world; for our **Bishops - Michael, Susan, Jennifer and Mark**, our **Bishop-Elect: for Jennifer**, our **Rector**; for this gathering; for **Continuing Care Communities within the Diocese and their residents**; and for all ministers and people. Pray for the church.

We ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

We ask for your prayers for the poor, the sick, the hungry, the oppressed and those in prison. Pray for those in any need or trouble. We pray for those on our intercessions list: **Linda Harvey, Sherry Morris, Errol Flynn, George Marshall, Christine Southard, Susan Zamski, Phyllis Gaultney, George Stant, Sarah Dennison, Kay Talbott, Richard Bull, Nancy Miller, Joan Brennan, Faiz Seay, Ann Schumacher, Gary Taylor, Robert Pierce, Jason Gehle, Brenda Anderson, Lola Casey, Jim McCoy, and Karen Weaver.**

We ask your prayers for those serving in the military, especially **Zachary Lynch, Kelsey Brewer, Katie Morgan, Teri Boivin, Holly-Ann Hess, Nicholas Boivin, and Jon Geiser.**

We ask your prayers for all who seek God, or a deeper knowledge of Him. Pray that they may find and be found by Him.

We ask your prayers for the departed. Pray for those who have died.

We ask your prayers and thanksgivings for those celebrating birthdays and anniversaries this week, including **Sam & Molly Barr, James Kean & Kate Hussman, Jen Downey, LaVahn Hoh, and Father Rod Caulkins.**

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*The Celebrant will add a concluding Collect.*

### Confession

*The Book of Common Prayer, pg. 360*

*Celebrant* Let us confess our sins against God and our neighbor.

### *Celebrant & People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### Peace & Greeting

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

### Announcements

## The Holy Communion

### Offering of Gifts and Praise

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Offertory Anthem:** *Nearer, My God, to Thee*

arr. Georgiann Toole

**Doxology** (*please stand*)

**Praise God from whom all blessings flow / Praise Him all creatures here below**

**Praise Him above ye heavenly host / Praise Father, Son and Holy Ghost. Amen.**

**Great Thanksgiving, Eucharistic Prayer A**

*The Book of Common Prayer*, pg. 361

(*please remain standing*)

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

(*Please kneel as you are able*)

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Celebrant and People***

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say

***Celebrant and People***

*The Book of Common Prayer*, pg. 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more.

So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed.

Come, because it is the Lord who invites you. It is his will that those who want him should meet him here.

**Communion Hymn #587: *Our Father, by whose Name***

**Post-Communion Prayer** *(please kneel)*

*The Book of Common Prayer*, pg. 365

*Celebrant* *Let us pray.*

***Celebrant and People***

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

**Blessing:** Let us take care as we move through God's creation, which does not belong to us. And may we be gentle with ourselves and with one another, for we are all the dwelling place of the most High. *Amen.*

**Recessional Hymn #304:** *I come with joy to meet my Lord*

**Dismissal**

*Celebrant* Let us go forth into the world, in the name of Christ! Alleluia, alleluia!  
*People* **Thanks be to God! Alleluia, alleluia!**

**Postlude**

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**Those Who Serve Today**

Crucifer: Powell Shiflett

Chalice: Jill Schumacher

Lector: Susan Courtney (8) / Greg Schumacher (10)

Prayers of the People: Kim Williams (8) / Paula Treiber (10)

Ushers: Daniel & Amy Shiflett

Altar Guild: Lin Kogle

Counters: Greg Schumacher/Kelly Craig

**Intercessions**

**Church Members:** Linda Harvey, Sherry Morris, Errol Flynn, George Marshall, Christine Southard, Susan Zamski

**Family of Church Members:** Phyllis Gaultney, George Stant, Sarah Dennison, Kay Talbott, Richard Bull, Nancy Miller, Joan Brennan, Faiz Seay, Ann Schumacher, Gary Taylor, Robert Pierce, Jason Gehle

**Friends of Church Members:** Brenda Anderson, Lola Casey, Jim McCoy, Karen Weaver

For those in military service, especially: Zachary Lynch, Kelsey Brewer, Katie Morgan, Teri Boivin, Holly-Ann Hess, Nicholas Boivin, and Jon Geiser

For Continuing Care Communities within the Diocese and their residents

For the departed:

**Birthdays, Anniversaries, and Thanksgivings:**

**21-Sam & Molly Barr; 23-James Kean & Kate Hussman; 24-Jen Downey; 26-LaVahn Hoh; 27-Father Rod Caulkins**

*Jesus said, “My house shall be called a house of prayer.”*

We welcome all visitors to St. James. If you would like to know more about our church family, please sign a pew card or the guest register on the table in the back. We want to know that you were here, so be sure to leave your contact information, including your mailing address, so that someone can contact you. Thank you for joining us this morning.

The altar flowers are given by Pierce & Pam Stone to the glory of God and in thanksgiving for the blessings of their family and grandsons, especially William on his birthday, and for the good health of all.

Save the dates:

**Blessing of the Animals @ 2:00pm on Sunday, October 2<sup>nd</sup>**

**Fall Festival beginning @ 8:00am on Saturday, October 15<sup>th</sup>!!**